

United States Bankruptcy Court  
Northern District of Illinois

Voluntary Petition

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Name of Debtor (if individual, enter Last, First, Middle):<br><b>Wharton, Timothy J</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | Name of Joint Debtor (Spouse) (Last, First, Middle):                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
| All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) /Complete EIN (if more than one, state all): <b>1557</b>                                                                                                                                                                                                                                                                                                                                                                                                                          |  | Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) /Complete EIN (if more than one, state all):                                                                                                                                                                                                                                                                                                                                                                                               |  |
| Street Address of Debtor (No. & Street, City, State & Zip Code):<br><b>957 Camelot Drive<br/>Crystal Lake, IL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | Street Address of Joint Debtor (No. & Street, City, State & Zip Code):                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | ZIPCODE <b>60014</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
| County of Residence or of the Principal Place of Business:<br><b>McHenry</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | County of Residence or of the Principal Place of Business:                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
| Mailing Address of Debtor (if different from street address)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | Mailing Address of Joint Debtor (if different from street address):                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | ZIPCODE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
| Location of Principal Assets of Business Debtor (if different from street address above):                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| <b>Type of Debtor</b><br>(Form of Organization)<br>(Check one box.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | <b>Nature of Business</b><br>(Check one box.)                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
| <input checked="" type="checkbox"/> Individual (includes Joint Debtors)<br><i>See Exhibit D on page 2 of this form.</i><br><input type="checkbox"/> Corporation (includes LLC and LLP)<br><input type="checkbox"/> Partnership<br><input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.)                                                                                                                                                                                      |  | <input type="checkbox"/> Health Care Business<br><input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101(51B)<br><input type="checkbox"/> Railroad<br><input type="checkbox"/> Stockbroker<br><input type="checkbox"/> Commodity Broker<br><input type="checkbox"/> Clearing Bank<br><input type="checkbox"/> Other                                                                                                                                                                 |  |
| <b>Chapter 15 Debtor</b><br>Country of debtor's center of main interests:                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | <b>Tax-Exempt Entity</b><br>(Check box, if applicable.)                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
| Each country in which a foreign proceeding by, regarding, or against debtor is pending:                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | <input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).                                                                                                                                                                                                                                                                                                                                                                          |  |
| <b>Filing Fee</b> (Check one box)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | <b>Chapter of Bankruptcy Code Under Which the Petition is Filed</b> (Check one box.)                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
| <input type="checkbox"/> Full Filing Fee attached<br><br><input type="checkbox"/> Filing Fee to be paid in installments (Applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A.<br><br><input checked="" type="checkbox"/> Filing Fee waiver requested (Applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.          |  | <input checked="" type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding<br><input type="checkbox"/> Chapter 9 <input type="checkbox"/> Chapter 11<br><input type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 12<br><input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 13<br><input type="checkbox"/> Chapter 13 <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding |  |
| <b>Statistical/Administrative Information</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | <b>Nature of Debts</b><br>(Check one box.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
| <input type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors.<br><input checked="" type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.                                                                                                                                                                                                                    |  | <input checked="" type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose." <input type="checkbox"/> Debts are primarily business debts.                                                                                                                                                                                                                                                   |  |
| <b>Estimated Number of Creditors</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | <b>Chapter 11 Debtors</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
| <input checked="" type="checkbox"/> 1-49 <input type="checkbox"/> 50-99 <input type="checkbox"/> 100-199 <input type="checkbox"/> 200-999 <input type="checkbox"/> 1,000-5,000 <input type="checkbox"/> 5,001-10,000 <input type="checkbox"/> 10,001-25,000 <input type="checkbox"/> 25,001-50,000 <input type="checkbox"/> 50,001-100,000 <input type="checkbox"/> Over 100,000                                                                                                                                                                   |  | <b>Check one box:</b><br><input type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D).<br><input type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D).                                                                                                                                                                                                                                                                               |  |
| <b>Estimated Assets</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | <b>Check if:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
| <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input checked="" type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input type="checkbox"/> \$1 million to \$10 million <input type="checkbox"/> \$10 million to \$50 million <input type="checkbox"/> \$50 million to \$100 million <input type="checkbox"/> \$100 million to \$500 million <input type="checkbox"/> \$500 million to \$1 billion <input type="checkbox"/> \$1 billion to More than \$1 billion |  | <input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,490,925 (amount subject to adjustment on 4/01/16 and every three years thereafter).                                                                                                                                                                                                                                                                           |  |
| <b>Estimated Liabilities</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | <b>Check all applicable boxes:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
| <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input checked="" type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input type="checkbox"/> \$1 million to \$10 million <input type="checkbox"/> \$10 million to \$50 million <input type="checkbox"/> \$50 million to \$100 million <input type="checkbox"/> \$100 million to \$500 million <input type="checkbox"/> \$500 million to \$1 billion <input type="checkbox"/> \$1 billion to More than \$1 billion |  | <input type="checkbox"/> A plan is being filed with this petition<br><input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).                                                                                                                                                                                                                                                                             |  |
| THIS SPACE IS FOR COURT USE ONLY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Voluntary Petition</b><br><i>(This page must be completed and filed in every case)</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |               | Name of Debtor(s):<br><b>Wharton, Timothy J</b>                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>All Prior Bankruptcy Case Filed Within Last 8 Years</b> (If more than two, attach additional sheet)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Location<br>Where Filed: <b>None</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Case Number:  | Date Filed:                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Location<br>Where Filed:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Case Number:  | Date Filed:                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>Pending Bankruptcy Case Filed by any Spouse, Partner or Affiliate of this Debtor</b> (If more than one, attach additional sheet)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Name of Debtor:<br><b>None</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Case Number:  | Date Filed:                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| District:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Relationship: | Judge:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>Exhibit A</b><br>(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |               | <b>Exhibit B</b><br>(To be completed if debtor is an individual whose debts are primarily consumer debts.)<br>I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. § 342(b). |
| <input type="checkbox"/> Exhibit A is attached and made a part of this petition.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |               | <b>X</b> <u>/s/ Timothy Brown</u> <span style="float: right;">12/11/14</span><br>Signature of Attorney for Debtor(s)                                                                                                                                                                                                                                                                                                                                                                    |
| <b>Exhibit C</b><br>Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?<br><input type="checkbox"/> Yes, and Exhibit C is attached and made a part of this petition.<br><input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>Exhibit D</b><br>(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)<br><input checked="" type="checkbox"/> Exhibit D completed and signed by the debtor is attached and made a part of this petition.<br>If this is a joint petition:<br><input type="checkbox"/> Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>Information Regarding the Debtor - Venue</b><br>(Check any applicable box.)<br><input checked="" type="checkbox"/> Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.<br><input type="checkbox"/> There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.<br><input type="checkbox"/> Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.                        |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>Certification by a Debtor Who Resides as a Tenant of Residential Property</b><br>(Check all applicable boxes.)<br><input type="checkbox"/> Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)<br><br>_____<br>(Name of landlord that obtained judgment)<br><br>_____<br>(Address of landlord)<br><input type="checkbox"/> Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and<br><input type="checkbox"/> Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.<br><input type="checkbox"/> Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)). |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

B1 (Official Form 1) (04/13)

**Voluntary Petition**

(This page must be completed and filed in every case)

Name of Debtor(s):

**Wharton, Timothy J****Signatures****Signature(s) of Debtor(s) (Individual/Joint)**

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under Chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.

[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. § 342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X /s/ Timothy J Wharton**

Signature of Debtor

**Timothy J Wharton****X**

Signature of Joint Debtor

Telephone Number (If not represented by attorney)

**December 11, 2014**

Date

**Signature of Attorney\*****X /s/ Timothy Brown**

Signature of Attorney for Debtor(s)

**Timothy Brown Illinois**  
**Timothy Brown, Attorney At Law**  
**1520 Carlemon Drive, Suite M**  
**Crystal Lake, IL 60014**  
**(815) 455-9529 Fax: (815) 893-7606**  
**help@timothybrownlaw.com**

**December 11, 2014**

Date

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

**Signature of Debtor (Corporation/Partnership)**

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X**

Signature of Authorized Individual

Printed Name of Authorized Individual

Title of Authorized Individual

Date

**Signature of a Foreign Representative**

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition. (Check only one box.)

- I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. § 1515 are attached.
- Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

**X**

Signature of Foreign Representative

Printed Name of Foreign Representative

Date

**Signature of Non-Attorney Petition Preparer**

I declare under penalty of perjury that: 1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; 2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h) and 342(b); and 3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social Security Number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)

Address

**X**

Signature

Date

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose social security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

*A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. § 110; 18 U.S.C. § 156.*

**IN RE:**

**Wharton, Timothy J**

Debtor(s)

Case No. \_\_\_\_\_

Chapter 7 \_\_\_\_\_

### SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors also must complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE                                                                | ATTACHED<br>(YES/NO) | NO. OF<br>SHEETS | ASSETS        | LIABILITIES   | OTHER       |
|---------------------------------------------------------------------------------|----------------------|------------------|---------------|---------------|-------------|
| A - Real Property                                                               | Yes                  | 1                | \$ 118,000.00 |               |             |
| B - Personal Property                                                           | Yes                  | 3                | \$ 7,454.00   |               |             |
| C - Property Claimed as Exempt                                                  | Yes                  | 1                |               |               |             |
| D - Creditors Holding Secured Claims                                            | Yes                  | 1                |               | \$ 113,808.06 |             |
| E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E) | Yes                  | 1                |               | \$ 0.00       |             |
| F - Creditors Holding Unsecured Nonpriority Claims                              | Yes                  | 2                |               | \$ 23,648.00  |             |
| G - Executory Contracts and Unexpired Leases                                    | Yes                  | 1                |               |               |             |
| H - Codebtors                                                                   | Yes                  | 1                |               |               |             |
| I - Current Income of Individual Debtor(s)                                      | Yes                  | 3                |               |               | \$ 2,232.47 |
| J - Current Expenditures of Individual Debtor(s)                                | Yes                  | 4                |               |               | \$ 2,176.39 |
| TOTAL                                                                           |                      | 18               | \$ 125,454.00 | \$ 137,456.06 |             |

IN RE:

Case No. \_\_\_\_\_

Wharton, Timothy J

Chapter 7 \_\_\_\_\_

Debtor(s)

**STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)**

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

**This information is for statistical purposes only under 28 U.S.C. § 159.**

**Summarize the following types of liabilities, as reported in the Schedules, and total them.**

| Type of Liability                                                                                                   | Amount         |
|---------------------------------------------------------------------------------------------------------------------|----------------|
| Domestic Support Obligations (from Schedule E)                                                                      | \$ <b>0.00</b> |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)                                          | \$ <b>0.00</b> |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) | \$ <b>0.00</b> |
| Student Loan Obligations (from Schedule F)                                                                          | \$ <b>0.00</b> |
| Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E                   | \$ <b>0.00</b> |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)                           | \$ <b>0.00</b> |
| <b>TOTAL</b>                                                                                                        | \$ <b>0.00</b> |

**State the following:**

|                                                                                                 |                    |
|-------------------------------------------------------------------------------------------------|--------------------|
| Average Income (from Schedule I, Line 12)                                                       | \$ <b>2,232.47</b> |
| Average Expenses (from Schedule J, Line 22)                                                     | \$ <b>2,176.39</b> |
| Current Monthly Income (from Form 22A-1 Line 11; OR, Form 22B Line 14; OR, Form 22C-1 Line 14 ) | \$ <b>2,232.47</b> |

**State the following:**

|                                                                            |                     |
|----------------------------------------------------------------------------|---------------------|
| 1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column               | \$ <b>0.00</b>      |
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column.            | \$ <b>0.00</b>      |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column | \$ <b>0.00</b>      |
| 4. Total from Schedule F                                                   | \$ <b>23,648.00</b> |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4)               | \$ <b>23,648.00</b> |

Debtor(s)

(If known)

**SCHEDULE A - REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

**Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.**

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| DESCRIPTION AND LOCATION OF PROPERTY                                                                                                                                                                                   | NATURE OF DEBTOR'S INTEREST IN PROPERTY | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM OR<br>EXEMPTION | AMOUNT OF SECURED<br>CLAIM |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------------------------------|----------------------------|
| <b>Single family residence commonly known as 957 Camelot Drive, Crystal Lake, IL 60014<br/>The designated value of the residence is based upon the most recent county property tax assessment's "fair cash value."</b> | <b>Fee Simple</b>                       |                                       | <b>118,000.00</b>                                                                                              | <b>113,808.06</b>          |
|                                                                                                                                                                                                                        |                                         |                                       | <b>TOTAL</b>                                                                                                   | <b>118,000.00</b>          |

(Report also on Summary of Schedules)

**SCHEDULE B - PERSONAL PROPERTY**

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

**Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.**

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

| TYPE OF PROPERTY                                                                                                                                                                                                            | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION OF PROPERTY                      | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM OR<br>EXEMPTION |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------------------------------|
| 1. Cash on hand.                                                                                                                                                                                                            |                  | <b>Cash</b>                                               |                                       | <b>50.00</b>                                                                                                   |
| 2. Checking, savings or other financial accounts, certificates of deposit or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. | X                | <b>Chase "Liquid Card" (secured card) reserve balance</b> |                                       | <b>64.00</b>                                                                                                   |
|                                                                                                                                                                                                                             |                  | <b>Chase checking xx202</b>                               |                                       | <b>734.00</b>                                                                                                  |
| 3. Security deposits with public utilities, telephone companies, landlords, and others.                                                                                                                                     |                  | <b>Bedroom furniture</b>                                  |                                       | <b>20.00</b>                                                                                                   |
| 4. Household goods and furnishings, include audio, video, and computer equipment.                                                                                                                                           |                  | <b>Clothes dryer</b>                                      |                                       | <b>75.00</b>                                                                                                   |
|                                                                                                                                                                                                                             | X                | <b>Couch and chair</b>                                    |                                       | <b>50.00</b>                                                                                                   |
|                                                                                                                                                                                                                             |                  | <b>DVD player</b>                                         |                                       | <b>10.00</b>                                                                                                   |
|                                                                                                                                                                                                                             |                  | <b>Kitchen furniture</b>                                  |                                       | <b>60.00</b>                                                                                                   |
|                                                                                                                                                                                                                             |                  | <b>Lawn care tools</b>                                    |                                       | <b>50.00</b>                                                                                                   |
|                                                                                                                                                                                                                             |                  | <b>Lenovo computer</b>                                    |                                       | <b>300.00</b>                                                                                                  |
|                                                                                                                                                                                                                             |                  | <b>Master bedroom furniture</b>                           |                                       | <b>300.00</b>                                                                                                  |
|                                                                                                                                                                                                                             |                  | <b>Misc. kitchen items</b>                                |                                       | <b>100.00</b>                                                                                                  |
|                                                                                                                                                                                                                             |                  | <b>Radio</b>                                              |                                       | <b>10.00</b>                                                                                                   |
|                                                                                                                                                                                                                             |                  | <b>Refrigerator Whirlpool basic</b>                       |                                       | <b>100.00</b>                                                                                                  |
|                                                                                                                                                                                                                             |                  | <b>Small appliances</b>                                   |                                       | <b>75.00</b>                                                                                                   |
|                                                                                                                                                                                                                             |                  | <b>Soundbar</b>                                           |                                       | <b>90.00</b>                                                                                                   |
|                                                                                                                                                                                                                             |                  | <b>Stove - Tappan</b>                                     |                                       | <b>30.00</b>                                                                                                   |
|                                                                                                                                                                                                                             |                  | <b>Television 40" Samsung</b>                             |                                       | <b>170.00</b>                                                                                                  |
|                                                                                                                                                                                                                             |                  | <b>Washing machine</b>                                    |                                       | <b>75.00</b>                                                                                                   |
| 5. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.                                                                                         | X                | <b>Clothing</b>                                           |                                       | <b>100.00</b>                                                                                                  |
| 6. Wearing apparel.                                                                                                                                                                                                         |                  | <b>American Arms .22 revolver</b>                         |                                       | <b>130.00</b>                                                                                                  |
| 7. Furs and jewelry.                                                                                                                                                                                                        | X                | <b>Glock 17 9mm handgun</b>                               |                                       | <b>400.00</b>                                                                                                  |
| 8. Firearms and sports, photographic, and other hobby equipment.                                                                                                                                                            |                  | <b>P-22 handgun</b>                                       |                                       | <b>250.00</b>                                                                                                  |
|                                                                                                                                                                                                                             |                  | <b>Ruger .22 handgun</b>                                  |                                       | <b>150.00</b>                                                                                                  |

**SCHEDULE B - PERSONAL PROPERTY**  
**(Continuation Sheet)**

| TYPE OF PROPERTY                                                                                                                                                                                                                                  | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION OF PROPERTY                                                                                   | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM OR<br>EXEMPTION |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                   |                  |                                                                                                                        |                                       |                                                                                                                |
|                                                                                                                                                                                                                                                   |                  | <b>Ruger 380 handgun</b><br><b>Single barrel shot shotgun</b><br><b>Treadmill</b><br><b>Weights and exercise bench</b> |                                       | 320.00<br>110.00<br>25.00<br>70.00                                                                             |
| 9. Interest in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.                                                                                                                           | X                |                                                                                                                        |                                       |                                                                                                                |
| 10. Annuities. Itemize and name each issue.                                                                                                                                                                                                       | X                |                                                                                                                        |                                       |                                                                                                                |
| 11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | X                |                                                                                                                        |                                       |                                                                                                                |
| 12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.                                                                                                                                                   |                  | <b>Liuna National (Industrial) Pension Fund</b>                                                                        |                                       | unknown                                                                                                        |
| 13. Stock and interests in incorporated and unincorporated businesses. Itemize.                                                                                                                                                                   | X                |                                                                                                                        |                                       |                                                                                                                |
| 14. Interests in partnerships or joint ventures. Itemize.                                                                                                                                                                                         | X                |                                                                                                                        |                                       |                                                                                                                |
| 15. Government and corporate bonds and other negotiable and non-negotiable instruments.                                                                                                                                                           | X                |                                                                                                                        |                                       |                                                                                                                |
| 16. Accounts receivable.                                                                                                                                                                                                                          | X                |                                                                                                                        |                                       |                                                                                                                |
| 17. Alimony, maintenance, support, and property settlements in which the debtor is or may be entitled. Give particulars.                                                                                                                          | X                |                                                                                                                        |                                       |                                                                                                                |
| 18. Other liquidated debts owed to debtor including tax refunds. Give particulars.                                                                                                                                                                | X                |                                                                                                                        |                                       |                                                                                                                |
| 19. Equitable or future interest, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.                                                                             | X                |                                                                                                                        |                                       |                                                                                                                |
| 20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.                                                                                                                          | X                |                                                                                                                        |                                       |                                                                                                                |
| 21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.                                                                      | X                |                                                                                                                        |                                       |                                                                                                                |

**IN RE Wharton, Timothy J**

**Case No.**

**Debtor(s)**

(If known)

**SCHEDULE B - PERSONAL PROPERTY  
(Continuation Sheet)**

| TYPE OF PROPERTY                                                                                                                                                                                                                                                                            | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION OF PROPERTY                                                                                                       | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM OR<br>EXEMPTION |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                             |                  |                                                                                                                                            |                                       |                                                                                                                |
| 22. Patents, copyrights, and other intellectual property. Give particulars.                                                                                                                                                                                                                 | X                |                                                                                                                                            |                                       |                                                                                                                |
| 23. Licenses, franchises, and other general intangibles. Give particulars.                                                                                                                                                                                                                  | X                |                                                                                                                                            |                                       |                                                                                                                |
| 24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X                |                                                                                                                                            |                                       |                                                                                                                |
| 25. Automobiles, trucks, trailers, and other vehicles and accessories.                                                                                                                                                                                                                      |                  | <b>Ford Focus ZX4 SE 4dr</b><br><b>'05 very good condition</b><br><b>30,000 miles</b><br><b>\$3,536.00 private party value Edmunds.com</b> |                                       | <b>3,536.00</b>                                                                                                |
| 26. Boats, motors, and accessories.                                                                                                                                                                                                                                                         | X                |                                                                                                                                            |                                       |                                                                                                                |
| 27. Aircraft and accessories.                                                                                                                                                                                                                                                               | X                |                                                                                                                                            |                                       |                                                                                                                |
| 28. Office equipment, furnishings, and supplies.                                                                                                                                                                                                                                            | X                |                                                                                                                                            |                                       |                                                                                                                |
| 29. Machinery, fixtures, equipment, and supplies used in business.                                                                                                                                                                                                                          | X                |                                                                                                                                            |                                       |                                                                                                                |
| 30. Inventory.                                                                                                                                                                                                                                                                              | X                |                                                                                                                                            |                                       |                                                                                                                |
| 31. Animals.                                                                                                                                                                                                                                                                                | X                |                                                                                                                                            |                                       |                                                                                                                |
| 32. Crops - growing or harvested. Give particulars.                                                                                                                                                                                                                                         | X                |                                                                                                                                            |                                       |                                                                                                                |
| 33. Farming equipment and implements.                                                                                                                                                                                                                                                       | X                |                                                                                                                                            |                                       |                                                                                                                |
| 34. Farm supplies, chemicals, and feed.                                                                                                                                                                                                                                                     | X                |                                                                                                                                            |                                       |                                                                                                                |
| 35. Other personal property of any kind not already listed. Itemize.                                                                                                                                                                                                                        | X                |                                                                                                                                            |                                       |                                                                                                                |

**0** continuation sheets attached

(Include amounts from any continuation sheets attached.  
Report total also on Summary of Schedules.)

**SCHEDULE C - PROPERTY CLAIMED AS EXEMPT**

Debtor elects the exemptions to which debtor is entitled under:  
(Check one box)

- 11 U.S.C. § 522(b)(2)  
 11 U.S.C. § 522(b)(3)

Check if debtor claims a homestead exemption that exceeds \$155,675. \*

| DESCRIPTION OF PROPERTY                                                                                                                                                                                        | SPECIFY LAW PROVIDING EACH EXEMPTION             | VALUE OF CLAIMED EXEMPTION | CURRENT VALUE OF PROPERTY WITHOUT DEDUCTING EXEMPTIONS |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|----------------------------|--------------------------------------------------------|
| <b>SCHEDULE A - REAL PROPERTY</b>                                                                                                                                                                              |                                                  |                            |                                                        |
| Single family residence commonly known as 957 Camelot Drive, Crystal Lake, IL 60014<br>The designated value of the residence is based upon the most recent county property tax assessment's "fair cash value." | 735 ILCS 5 §12-901                               | 15,000.00                  | 118,000.00                                             |
| <b>SCHEDULE B - PERSONAL PROPERTY</b>                                                                                                                                                                          |                                                  |                            |                                                        |
| Cash                                                                                                                                                                                                           | 735 ILCS 5 §12-1001(b)                           | 50.00                      | 50.00                                                  |
| Chase "Liquid Card" (secured card) reserve balance                                                                                                                                                             | 735 ILCS 5 §12-1001(b)                           | 64.00                      | 64.00                                                  |
| Chase checking xx202                                                                                                                                                                                           | 735 ILCS 5 §12-1001(b)                           | 734.00                     | 734.00                                                 |
| Bedroom furniture                                                                                                                                                                                              | 735 ILCS 5 §12-1001(b)                           | 20.00                      | 20.00                                                  |
| Clothes dryer                                                                                                                                                                                                  | 735 ILCS 5 §12-1001(b)                           | 75.00                      | 75.00                                                  |
| Couch and chair                                                                                                                                                                                                | 735 ILCS 5 §12-1001(b)                           | 50.00                      | 50.00                                                  |
| DVD player                                                                                                                                                                                                     | 735 ILCS 5 §12-1001(b)                           | 10.00                      | 10.00                                                  |
| Kitchen furniture                                                                                                                                                                                              | 735 ILCS 5 §12-1001(b)                           | 60.00                      | 60.00                                                  |
| Lawn care tools                                                                                                                                                                                                | 735 ILCS 5 §12-1001(b)                           | 50.00                      | 50.00                                                  |
| Lenovo computer                                                                                                                                                                                                | 735 ILCS 5 §12-1001(b)                           | 300.00                     | 300.00                                                 |
| Radio                                                                                                                                                                                                          | 735 ILCS 5 §12-1001(b)                           | 10.00                      | 10.00                                                  |
| Soundbar                                                                                                                                                                                                       | 735 ILCS 5 §12-1001(b)                           | 90.00                      | 90.00                                                  |
| Stove - Tappan                                                                                                                                                                                                 | 735 ILCS 5 §12-1001(b)                           | 30.00                      | 30.00                                                  |
| Television 40" Samsung                                                                                                                                                                                         | 735 ILCS 5 §12-1001(b)                           | 170.00                     | 170.00                                                 |
| American Arms .22 revolver                                                                                                                                                                                     | 735 ILCS 5 §12-1001(b)                           | 130.00                     | 130.00                                                 |
| Glock 17 9mm handgun                                                                                                                                                                                           | 735 ILCS 5 §12-1001(b)                           | 400.00                     | 400.00                                                 |
| P-22 handgun                                                                                                                                                                                                   | 735 ILCS 5 §12-1001(b)                           | 250.00                     | 250.00                                                 |
| Ruger .22 handgun                                                                                                                                                                                              | 735 ILCS 5 §12-1001(b)                           | 150.00                     | 150.00                                                 |
| Single barrel shot shotgun                                                                                                                                                                                     | 735 ILCS 5 §12-1001(b)                           | 110.00                     | 110.00                                                 |
| Treadmill                                                                                                                                                                                                      | 735 ILCS 5 §12-1001(b)                           | 25.00                      | 25.00                                                  |
| Weights and exercise bench                                                                                                                                                                                     | 735 ILCS 5 §12-1001(b)                           | 70.00                      | 70.00                                                  |
| Liuna National (Industrial) Pension Fund                                                                                                                                                                       | 735 ILCS 5 §12-1006(a)                           | 100%                       | unknown                                                |
| Ford Focus ZX4 SE 4dr<br>'05 very good condition<br>30,000 miles<br>\$3,536.00 private party value<br>Edmunds.com                                                                                              | 735 ILCS 5 §12-1001(c)<br>735 ILCS 5 §12-1001(b) | 2,400.00<br>1,136.00       | 3,536.00                                               |

\* Amount subject to adjustment on 4/1/16 and every three years thereafter with respect to cases commenced on or after the date of adjustment.

**SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS**

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is the creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H – Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim Without Deducting Value of Collateral" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion, if Any" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME AND MAILING ADDRESS<br>INCLUDING ZIP CODE AND ACCOUNT NUMBER.<br><i>(See Instructions Above.)</i>                        | CODEBTOR<br>HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED,<br>NATURE OF LIEN, AND DESCRIPTION AND VALUE OF<br>PROPERTY SUBJECT TO LIEN                                                                                                                 | CONTINGENT                       | UNLIQUIDATED | DISPUTED             | AMOUNT OF<br>CLAIM WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF ANY |
|------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|--------------|----------------------|-------------------------------------------------------------------|------------------------------|
|                                                                                                                                          |                                                   |                                                                                                                                                                                                                      |                                  |              |                      |                                                                   |                              |
| ACCOUNT NO. <b>xxx999</b><br><br><b>Chase</b><br><b>3415 Cision Drive</b><br><b>Columbus, OH 43219</b>                                   |                                                   | Claim incurred 3-30-07<br>Home mortgage on residence commonly known as<br>957 Camelot Drive, Crystal Lake, Illinois 60014<br><br>VALUE \$ <b>118,000.00</b>                                                          |                                  |              |                      | <b>93,736.63</b>                                                  |                              |
| ACCOUNT NO.<br><br><b>Illinois Housing Development Authority</b><br><b>401 N. Michigan Avenue, Suite 700</b><br><b>Chicago, IL 60611</b> |                                                   | Claim incurred on 7/12/2013<br>Illinois Hardest Hit Fund Homeowner<br>Emergency Loan Program.<br>The agency recorded their lien (on debtor's<br>residence) in the amount equal to all                                |                                  |              |                      | <b>20,071.43</b>                                                  |                              |
| ACCOUNT NO.                                                                                                                              |                                                   | disbursements made to primary mortgage<br>lender since origination date of 7/12/13. Since<br>the origination date, the fund has paid on<br>debtor's behalf the sum of \$20,071.43.<br><br>VALUE \$ <b>118,000.00</b> |                                  |              |                      |                                                                   |                              |
| ACCOUNT NO.                                                                                                                              |                                                   | VALUE \$                                                                                                                                                                                                             |                                  |              |                      |                                                                   |                              |
| <b>0</b> continuation sheets attached                                                                                                    |                                                   |                                                                                                                                                                                                                      | Subtotal<br>(Total of this page) |              | \$ <b>113,808.06</b> | \$                                                                |                              |
|                                                                                                                                          |                                                   |                                                                                                                                                                                                                      | Total<br>(Use only on last page) |              | \$ <b>113,808.06</b> | \$                                                                |                              |

(Report also on  
Summary of  
Schedules.)  
(If applicable, report  
also on Statistical  
Summary of Certain  
Liabilities and Related  
Data.)

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

**TYPES OF PRIORITY CLAIMS** (Check the appropriate box(es) below if claims in that category are listed on the attached sheets) **Domestic Support Obligations**

Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

 **Extensions of credit in an involuntary case**

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).

 **Wages, salaries, and commissions**

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$12,475\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

 **Contributions to employee benefit plans**

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

 **Certain farmers and fishermen**

Claims of certain farmers and fishermen, up to \$6,150\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).

 **Deposits by individuals**

Claims of individuals up to \$2,775\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).

 **Taxes and Certain Other Debts Owed to Governmental Units**

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

 **Commitments to Maintain the Capital of an Insured Depository Institution**

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9).

 **Claims for Death or Personal Injury While Debtor Was Intoxicated**

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

\* Amounts are subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured nonpriority claims to report on this Schedule F.

| CREDITOR'S NAME, MAILING ADDRESS<br>INCLUDING ZIP CODE, AND ACCOUNT NUMBER.<br><i>(See Instructions Above.)</i>                                                                                      | CODEBTOR<br>HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT<br>OF<br>CLAIM |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|----------------------------------------------------------------------------------------------------|------------|--------------|----------|-----------------------|
|                                                                                                                                                                                                      |                                                   |                                                                                                    |            |              |          |                       |
| ACCOUNT NO. <b>xx8492</b><br><b>Capital One</b><br><b>PO Box 30253</b><br><b>Salt Lake City, UT 84130</b>                                                                                            |                                                   | <b>Claim incurred during the last several years</b><br><b>Various Credit Purchases</b>             |            |              |          | <b>3,914.00</b>       |
| ACCOUNT NO. <b>517xxx</b><br><b>Capital One</b><br><b>PO Box 30281</b><br><b>Salt Lake City, UT 84130</b>                                                                                            |                                                   | <b>Claim incurred during the last several years</b><br><b>Various Credit Purchases</b>             |            |              |          | <b>4,393.00</b>       |
| ACCOUNT NO. <b>206xxx</b><br><b>Capital One</b><br><b>PO Box 30253</b><br><b>Salt Lake City, UT 84130</b>                                                                                            |                                                   | <b>Claim incurred during the last several years</b><br><b>Various Credit Purchases</b>             |            |              |          | <b>3,187.00</b>       |
| ACCOUNT NO. <b>xxx147</b><br><b>Midland Funding</b><br><b>8875 Aero Drive, Suite 200</b><br><b>San Diego, CA 92123</b>                                                                               |                                                   | <b>Claim incurred during the last several years</b><br><b>Various Credit Purchases</b>             |            |              |          | <b>3,867.00</b>       |
| <b>Subtotal<br/>(Total of this page)</b>                                                                                                                                                             |                                                   |                                                                                                    |            |              |          | <b>\$ 15,361.00</b>   |
| <b>Total</b><br>(Use only on last page of the completed Schedule F. Report also on the Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.) |                                                   |                                                                                                    |            |              |          | <b>\$</b>             |

1 continuation sheets attached

Total  
(Use only on last page of the completed Schedule F. Report also on the Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
**(Continuation Sheet)**

| CREDITOR'S NAME, MAILING ADDRESS<br>INCLUDING ZIP CODE, AND ACCOUNT NUMBER.<br><i>(See Instructions Above.)</i>              | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE                                                                                         | AMOUNT<br>OF<br>CLAIM            |                     |                 |
|------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------|-----------------|
|                                                                                                                              |          |                                       |                                                                                                                                                                                            | CONTINGENT                       | UNLIQUIDATED        | DISPUTED        |
| ACCOUNT NO. <b>856xxx</b><br><b>Midland Funding</b><br><b>8875 Aero Drive, Suite 200</b><br><b>San Diego, CA 92123</b>       |          |                                       | <b>Claim incurred during the last several years</b><br><b>Various Credit Purchases</b>                                                                                                     |                                  |                     | <b>8,287.00</b> |
| ACCOUNT NO.                                                                                                                  |          |                                       |                                                                                                                                                                                            |                                  |                     |                 |
| ACCOUNT NO.                                                                                                                  |          |                                       |                                                                                                                                                                                            |                                  |                     |                 |
| ACCOUNT NO.                                                                                                                  |          |                                       |                                                                                                                                                                                            |                                  |                     |                 |
| ACCOUNT NO.                                                                                                                  |          |                                       |                                                                                                                                                                                            |                                  |                     |                 |
| ACCOUNT NO.                                                                                                                  |          |                                       |                                                                                                                                                                                            |                                  |                     |                 |
| ACCOUNT NO.                                                                                                                  |          |                                       |                                                                                                                                                                                            |                                  |                     |                 |
| Sheet no. <u>1</u> of <u>1</u> continuation sheets attached to<br>Schedule of Creditors Holding Unsecured Nonpriority Claims |          |                                       |                                                                                                                                                                                            | Subtotal<br>(Total of this page) | \$ <b>8,287.00</b>  |                 |
|                                                                                                                              |          |                                       |                                                                                                                                                                                            | Total                            |                     |                 |
|                                                                                                                              |          |                                       | (Use only on last page of the completed Schedule F. Report also on<br>the Summary of Schedules, and if applicable, on the Statistical<br>Summary of Certain Liabilities and Related Data.) |                                  |                     |                 |
|                                                                                                                              |          |                                       |                                                                                                                                                                                            |                                  | \$ <b>23,648.00</b> |                 |

**SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES**

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no executory contracts or unexpired leases.

| NAME AND MAILING ADDRESS, INCLUDING ZIP CODE<br>OF OTHER PARTIES TO LEASE OR CONTRACT | DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST.<br>STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY.<br>STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT. |
|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                       |                                                                                                                                                                                    |

**SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by the debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight-year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

| NAME AND ADDRESS OF CODEBTOR | NAME AND ADDRESS OF CREDITOR |
|------------------------------|------------------------------|
|                              |                              |

**Fill in this information to identify your case:**

Debtor 1 **Timothy J Wharton**  
 First Name \_\_\_\_\_ Middle Name \_\_\_\_\_ Last Name \_\_\_\_\_

Debtor 2  
 (Spouse, if filing) First Name \_\_\_\_\_ Middle Name \_\_\_\_\_ Last Name \_\_\_\_\_

United States Bankruptcy Court for the: Northern District of Illinois

Case number \_\_\_\_\_  
 (If known)

Check if this is:

- An amended filing  
 A supplement showing post-petition chapter 13 income as of the following date:  
 MM / DD / YYYY

**Official Form 6I**

**Schedule I: Your Income**

12/13

Be as complete and accurate as possible. If two married people are filing together (Debtor 1 and Debtor 2), both are equally responsible for supplying correct information. If you are married and not filing jointly, and your spouse is living with you, include information about your spouse. If you are separated and your spouse is not filing with you, do not include information about your spouse. If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write your name and case number (if known). Answer every question.

**Part 1: Describe Employment**

**1. Fill in your employment information.**

If you have more than one job, attach a separate page with information about additional employers.

Include part-time, seasonal, or self-employed work.

Occupation may include student or homemaker, if it applies.

**Employment status**

**Debtor 1**

**Debtor 2 or non-filing spouse**

- Employed  
 Not employed

- Employed  
 Not employed

**Occupation**

**Employer's name**

**Employer's address**

Number Street

Number Street

City \_\_\_\_\_ State \_\_\_\_\_ ZIP Code \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP Code \_\_\_\_\_

**How long employed there?** \_\_\_\_\_

**Part 2: Give Details About Monthly Income**

**Estimate monthly income as of the date you file this form.** If you have nothing to report for any line, write \$0 in the space. Include your non-filing spouse unless you are separated.

If you or your non-filing spouse have more than one employer, combine the information for all employers for that person on the lines below. If you need more space, attach a separate sheet to this form.

**For Debtor 1**

**For Debtor 2 or non-filing spouse**

**2. List monthly gross wages, salary, and commissions (before all payroll deductions).** If not paid monthly, calculate what the monthly wage would be.

2. \$ **0.00**

\$ \_\_\_\_\_

**3. Estimate and list monthly overtime pay.**

3. + \$ **0.00**

+ \$ \_\_\_\_\_

**4. Calculate gross income.** Add line 2 + line 3.

4. \$ **0.00**

\$ \_\_\_\_\_

Debtor 1

Timothy J Wharton

First Name Middle Name

Last Name

Case number (if known)

|                                                                                                                                                                                                                                                                                                                               | For Debtor 1                                                                                                                                                        | For Debtor 2 or non-filing spouse |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| <b>Copy line 4 here .....</b>                                                                                                                                                                                                                                                                                                 | → 4. \$ <u>0.00</u>                                                                                                                                                 | \$ _____                          |
| <b>5. List all payroll deductions:</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                     |                                   |
| 5a. Tax, Medicare, and Social Security deductions                                                                                                                                                                                                                                                                             | 5a. \$ <u>0.00</u>                                                                                                                                                  | \$ _____                          |
| 5b. Mandatory contributions for retirement plans                                                                                                                                                                                                                                                                              | 5b. \$ <u>0.00</u>                                                                                                                                                  | \$ _____                          |
| 5c. Voluntary contributions for retirement plans                                                                                                                                                                                                                                                                              | 5c. \$ <u>0.00</u>                                                                                                                                                  | \$ _____                          |
| 5d. Required repayments of retirement fund loans                                                                                                                                                                                                                                                                              | 5d. \$ <u>0.00</u>                                                                                                                                                  | \$ _____                          |
| 5e. Insurance                                                                                                                                                                                                                                                                                                                 | 5e. \$ <u>0.00</u>                                                                                                                                                  | \$ _____                          |
| 5f. Domestic support obligations                                                                                                                                                                                                                                                                                              | 5f. \$ <u>0.00</u>                                                                                                                                                  | \$ _____                          |
| 5g. Union dues                                                                                                                                                                                                                                                                                                                | 5g. \$ <u>0.00</u>                                                                                                                                                  | \$ _____                          |
| 5h. Other deductions. Specify: _____                                                                                                                                                                                                                                                                                          | 5h. + \$ <u>0.00</u>                                                                                                                                                | + \$ _____                        |
| <b>6. Add the payroll deductions.</b> Add lines 5a + 5b + 5c + 5d + 5e + 5f + 5g + 5h.                                                                                                                                                                                                                                        | 6. \$ <u>0.00</u>                                                                                                                                                   | \$ _____                          |
| <b>7. Calculate total monthly take-home pay.</b> Subtract line 6 from line 4.                                                                                                                                                                                                                                                 | 7. \$ <u>0.00</u>                                                                                                                                                   | \$ _____                          |
| <b>8. List all other income regularly received:</b>                                                                                                                                                                                                                                                                           |                                                                                                                                                                     |                                   |
| 8a. Net income from rental property and from operating a business, profession, or farm<br><small>Attach a statement for each property and business showing gross receipts, ordinary and necessary business expenses, and the total monthly net income.</small>                                                                | 8a. \$ <u>0.00</u>                                                                                                                                                  | \$ _____                          |
| 8b. Interest and dividends                                                                                                                                                                                                                                                                                                    | 8b. \$ <u>0.00</u>                                                                                                                                                  | \$ _____                          |
| 8c. Family support payments that you, a non-filing spouse, or a dependent regularly receive<br><small>Include alimony, spousal support, child support, maintenance, divorce settlement, and property settlement.</small>                                                                                                      | 8c. \$ <u>0.00</u>                                                                                                                                                  | \$ _____                          |
| 8d. Unemployment compensation                                                                                                                                                                                                                                                                                                 | 8d. \$ <u>0.00</u>                                                                                                                                                  | \$ _____                          |
| 8e. Social Security                                                                                                                                                                                                                                                                                                           | 8e. \$ <u>0.00</u>                                                                                                                                                  | \$ _____                          |
| 8f. Other government assistance that you regularly receive<br><small>Include cash assistance and the value (if known) of any non-cash assistance that you receive, such as food stamps (benefits under the Supplemental Nutrition Assistance Program) or housing subsidies.<br/>Specify: <u>See Schedule Attached</u></small> | 8f. \$ <u>507.47</u>                                                                                                                                                | \$ _____                          |
| 8g. Pension or retirement income                                                                                                                                                                                                                                                                                              | 8g. \$ <u>1,725.00</u>                                                                                                                                              | \$ _____                          |
| 8h. Other monthly income. Specify: _____                                                                                                                                                                                                                                                                                      | 8h. + \$ <u>0.00</u>                                                                                                                                                | + \$ _____                        |
| <b>9. Add all other income.</b> Add lines 8a + 8b + 8c + 8d + 8e + 8f + 8g + 8h.                                                                                                                                                                                                                                              | 9. \$ <u>2,232.47</u>                                                                                                                                               | \$ _____                          |
| <b>10. Calculate monthly income.</b> Add line 7 + line 9.<br><small>Add the entries in line 10 for Debtor 1 and Debtor 2 or non-filing spouse.</small>                                                                                                                                                                        | 10. \$ <u>2,232.47</u>                                                                                                                                              | + \$ _____ = \$ <u>2,232.47</u>   |
| <b>11. State all other regular contributions to the expenses that you list in Schedule J.</b>                                                                                                                                                                                                                                 |                                                                                                                                                                     |                                   |
| <small>Include contributions from an unmarried partner, members of your household, your dependents, your roommates, and other friends or relatives.</small>                                                                                                                                                                   |                                                                                                                                                                     |                                   |
| <small>Do not include any amounts already included in lines 2-10 or amounts that are not available to pay expenses listed in Schedule J.</small>                                                                                                                                                                              |                                                                                                                                                                     |                                   |
| Specify: _____                                                                                                                                                                                                                                                                                                                | 11. + \$ <u>0.00</u>                                                                                                                                                | \$ _____                          |
| <b>12. Add the amount in the last column of line 10 to the amount in line 11.</b> The result is the combined monthly income.<br><small>Write that amount on the Summary of Schedules and Statistical Summary of Certain Liabilities and Related Data, if it applies</small>                                                   |                                                                                                                                                                     |                                   |
|                                                                                                                                                                                                                                                                                                                               | 12. \$ <u>2,232.47</u>                                                                                                                                              | Combined monthly income           |
| <b>13. Do you expect an increase or decrease within the year after you file this form?</b>                                                                                                                                                                                                                                    |                                                                                                                                                                     |                                   |
| <input type="checkbox"/> No.                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                     |                                   |
| <input checked="" type="checkbox"/> Yes. Explain: _____                                                                                                                                                                                                                                                                       | <small>The above-referenced government assistance in the amount of \$507.47 will terminate in two months, reducing debtor's income to \$1,725.00 per month.</small> |                                   |

Debtor(s)

**SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)**  
**Continuation Sheet - Page 1 of 1**

Other government assistance:

**Illinois Housing Authority Mortgage Payment Assistance**

| DEBTOR        | SPOUSE |
|---------------|--------|
| <b>507.47</b> |        |
| <b>0.00</b>   |        |

Fill in this information to identify your case:

|                                                                       |                          |             |             |           |
|-----------------------------------------------------------------------|--------------------------|-------------|-------------|-----------|
| Debtor 1                                                              | <b>Timothy J Wharton</b> | First Name  | Middle Name | Last Name |
| Debtor 2<br>(Spouse, if filing)                                       | First Name               | Middle Name | Last Name   |           |
| United States Bankruptcy Court for the: Northern District of Illinois |                          |             |             |           |
| Case number<br>(If known) _____                                       |                          |             |             |           |

Check if this is:

- An amended filing  
 A supplement showing post-petition chapter 13 expenses as of the following date:  
 MM / DD / YYYY  
 A separate filing for Debtor 2 because Debtor 2 maintains a separate household

## Official Form 6J

### Schedule J: Your Expenses

12/13

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, attach another sheet to this form. On the top of any additional pages, write your name and case number (if known). Answer every question.

#### Part 1: Describe Your Household

1. Is this a joint case?

- No. Go to line 2.  
 Yes. Does Debtor 2 live in a separate household?  
 No  
 Yes. Debtor 2 must file a separate Schedule J.

2. Do you have dependents?

Do not list Debtor 1 and Debtor 2.

No

Yes. Fill out this information for each dependent.....

Dependent's relationship to Debtor 1 or Debtor 2

Dependent's age

Does dependent live with you?

- No  
 Yes  
 No  
 Yes  
 No  
 Yes  
 No  
 Yes  
 No  
 Yes

3. Do your expenses include expenses of people other than yourself and your dependents?

No

Yes

#### Part 2: Estimate Your Ongoing Monthly Expenses

Estimate your expenses as of your bankruptcy filing date unless you are using this form as a supplement in a Chapter 13 case to report expenses as of a date after the bankruptcy is filed. If this is a supplemental Schedule J, check the box at the top of the form and fill in the applicable date.

Include expenses paid for with non-cash government assistance if you know the value of such assistance and have included it on Schedule I: Your Income (Official Form 6I.)

4. The rental or home ownership expenses for your residence. Include first mortgage payments and any rent for the ground or lot.

Your expenses

4. \$ 1,056.72

If not included in line 4:

- 4a. Real estate taxes  
 4b. Property, homeowner's, or renter's insurance  
 4c. Home maintenance, repair, and upkeep expenses  
 4d. Homeowner's association or condominium dues

4a. \$ 0.00  
 4b. \$ 0.00  
 4c. \$ 100.00  
 4d. \$ 0.00

Debtor 1 **Timothy J Wharton**  
 First Name Middle Name Last Name

Case number (if known) \_\_\_\_\_

5. Additional mortgage payments for your residence, such as home equity loans

5. \$ **0.00**

6. Utilities:

- 6a. Electricity, heat, natural gas
- 6b. Water, sewer, garbage collection
- 6c. Telephone, cell phone, Internet, satellite, and cable services
- 6d. Other. Specify: \_\_\_\_\_

6a. \$ **106.00**  
 6b. \$ **70.00**  
 6c. \$ **90.00**  
 6d. \$ **0.00**

7. Food and housekeeping supplies

7. \$ **240.00**

8. Childcare and children's education costs

8. \$ **0.00**

9. Clothing, laundry, and dry cleaning

9. \$ **30.00**

10. Personal care products and services

10. \$ **0.00**

11. Medical and dental expenses

11. \$ **60.00**

12. Transportation. Include gas, maintenance, bus or train fare.

Do not include car payments.

12. \$ **150.00**

13. Entertainment, clubs, recreation, newspapers, magazines, and books

13. \$ **0.00**

14. Charitable contributions and religious donations

14. \$ **0.00**

15. Insurance.

Do not include insurance deducted from your pay or included in lines 4 or 20.

- 15a. Life insurance
- 15b. Health insurance
- 15c. Vehicle insurance
- 15d. Other insurance. Specify: \_\_\_\_\_

15a. \$ **0.00**  
 15b. \$ **93.19**  
 15c. \$ **55.48**  
 15d. \$ **0.00**

16. Taxes. Do not include taxes deducted from your pay or included in lines 4 or 20.

Specify: See Schedule Attached

16. \$ **125.00**

17. Installment or lease payments:

- 17a. Car payments for Vehicle 1
- 17b. Car payments for Vehicle 2
- 17c. Other. Specify: \_\_\_\_\_
- 17d. Other. Specify: \_\_\_\_\_

17a. \$ **0.00**  
 17b. \$ **0.00**  
 17c. \$ **0.00**  
 17d. \$ **0.00**

18. Your payments of alimony, maintenance, and support that you did not report as deducted from your pay on line 5, Schedule I, Your Income (Official Form 6I).

18. \$ **0.00**

19. Other payments you make to support others who do not live with you.

Specify: \_\_\_\_\_

19. \$ **0.00**

20. Other real property expenses not included in lines 4 or 5 of this form or on Schedule I: Your Income.

- 20a. Mortgages on other property
- 20b. Real estate taxes
- 20c. Property, homeowner's, or renter's insurance
- 20d. Maintenance, repair, and upkeep expenses
- 20e. Homeowner's association or condominium dues

20a. \$ **0.00**  
 20b. \$ **0.00**  
 20c. \$ **0.00**  
 20d. \$ **0.00**  
 20e. \$ **0.00**

Debtor 1

**Timothy J Wharton**

First Name

Middle Name

Last Name

Case number (if known)

21. Other. Specify: \_\_\_\_\_

21. +\$ **0.00** \_\_\_\_\_

22. Your monthly expenses. Add lines 4 through 21.

The result is your monthly expenses.

22. \$ **2,176.39** \_\_\_\_\_

23. Calculate your monthly net income.

23a. Copy line 12 (your combined monthly income) from Schedule I.

23a. \$ **2,232.47** \_\_\_\_\_

23b. Copy your monthly expenses from line 22 above.

23b. -\$ **2,176.39** \_\_\_\_\_

23c. Subtract your monthly expenses from your monthly income.

The result is your monthly net income.

23c. \$ **56.08** \_\_\_\_\_

24. Do you expect an increase or decrease in your expenses within the year after you file this form?

For example, do you expect to finish paying for your car loan within the year or do you expect your mortgage payment to increase or decrease because of a modification to the terms of your mortgage?

No.

Yes. **None**

Debtor(s)

**SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)**  
**Continuation Sheet - Page 1 of 1**

Taxes

**Taxes**125.00  
0.00  
0.00

IN RE Wharton, Timothy J

Debtor(s)

Case No.

(If known)

## DECLARATION CONCERNING DEBTOR'S SCHEDULES

### DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of 20 sheets, and that they are true and correct to the best of my knowledge, information, and belief.

Date: December 11, 2014

Signature: /s/ Timothy J Wharton  
**Timothy J Wharton**

Debtor

Date: \_\_\_\_\_ Signature: \_\_\_\_\_

(Joint Debtor, if any)

[If joint case, both spouses must sign.]

### DECLARATION AND SIGNATURE OF NON-ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110)

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342 (b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required by that section.

Printed or Typed Name and Title, if any, of Bankruptcy Petition Preparer

Social Security No. (Required by 11 U.S.C. § 110.)

*If the bankruptcy petition preparer is not an individual, state the name, title (if any), address, and social security number of the officer, principal, responsible person, or partner who signs the document.*

Address

Signature of Bankruptcy Petition Preparer

Date

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document, unless the bankruptcy petition preparer is not an individual:

*If more than one person prepared this document, attach additional signed sheets conforming to the appropriate Official Form for each person.*

*A bankruptcy petition preparer's failure to comply with the provision of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.*

### DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

I, the \_\_\_\_\_ (the president or other officer or an authorized agent of the corporation or a member or an authorized agent of the partnership) of the \_\_\_\_\_ (corporation or partnership) named as debtor in this case, declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of \_\_\_\_\_ sheets (total shown on summary page plus 1), and that they are true and correct to the best of my knowledge, information, and belief.

Date: \_\_\_\_\_ Signature: \_\_\_\_\_

(Print or type name of individual signing on behalf of debtor)

*[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]*

*Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.*

IN RE:

Wharton, Timothy J

Debtor(s)

Case No. \_\_\_\_\_

Chapter 7 \_\_\_\_\_

## STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

### DEFINITIONS

*"In business."* A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

*"Insider."* The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any persons in control of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101(2),(31).

### 1. Income from employment or operation of business

- None State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

### 2. Income other than from employment or operation of business

- None State the amount of income received by the debtor other than from employment, trade, profession, operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| AMOUNT    | SOURCE                |
|-----------|-----------------------|
| 20,700.00 | 2014 \$20,700 Pension |
|           | 2013 \$20,700 Pension |
|           | 2012 \$20,700 Pension |

### 3. Payments to creditors

Complete a. or b., as appropriate, and c.

- a. *Individual or joint debtor(s) with primarily consumer debts:* List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

- b. Debtor whose debts are not primarily consumer debts:** List each payment or other transfer to any creditor made within **90 days** immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$6,255.\* If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

\*Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

- c. All debtors:** List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 4. Suits and administrative proceedings, executions, garnishments and attachments

- a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| CAPTION OF SUIT<br>AND CASE NUMBER                     | NATURE OF PROCEEDING | COURT OR AGENCY<br>AND LOCATION                                                                                         | STATUS OR<br>DISPOSITION |
|--------------------------------------------------------|----------------------|-------------------------------------------------------------------------------------------------------------------------|--------------------------|
| <b>Midland Funding vs Timothy<br/>Wharton 14SC2929</b> | <b>Small claims</b>  | <b>22nd Judicial Circuit, McHenry<br/>County Government Center, 2200<br/>N Seminary Avenue, Woodstock,<br/>Illinois</b> | <b>Pending</b>           |
| <b>Midland Funding vs Timothy<br/>Wharton 14SC2619</b> | <b>Small claims</b>  | <b>22nd Judicial Circuit, McHenry<br/>County Government Center, 2200<br/>N Seminary Avenue, Woodstock,<br/>Illinois</b> | <b>Pending</b>           |

- b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 5. Repossessions, foreclosures and returns

- a. List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 6. Assignments and receiverships

- a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and joint petition is not filed.)

- b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 7. Gifts

- a. List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 8. Losses

- a. List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case.** (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 9. Payments related to debt counseling or bankruptcy

None List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE  
**Law Office Of Timothy Brown**  
**1520 Carlemon Drive, Suite M**  
**Crystal Lake, IL 60014-0000**

DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR  
**12012014**

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY  
**950.00**

**Money Sharp**  
**1916 N Fairfield Ave., Suite 200**  
**Chicago, IL 60643-0000**

**10012014** **10.00**

#### 10. Other transfers

None a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

#### 11. Closed financial accounts

None List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 12. Safe deposit boxes

None List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 13. Setoffs

None List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 14. Property held for another person

None List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER  
**William Anderson**  
**Crystal Lake,**

DESCRIPTION AND VALUE OF PROPERTY  
**1968 320 Camero**

LOCATION OF PROPERTY  
**Debtor's garage (at his residence)**

**Debtor allows his friend, William Anderson, to store Mr. Anderson's vehicle in his garage. The vehicle is titled to Mr. Anderson and debtor has no ownership interest in the vehicle**

#### 15. Prior address of debtor

None If debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

#### 16. Spouses and Former Spouses

None If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

## **17. Environmental Information**

For the purpose of this question, the following definitions apply:

“Environmental Law” means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes or material.

“Site” means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

“Hazardous Material” means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law.

- None a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law.

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None b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

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None c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

**18. Nature, location and name of business**

- None a. *If the debtor is an individual*, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

*If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within **six years** immediately preceding the commencement of this case.*

*If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.*

- b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

*[If completed by an individual or individual and spouse]*

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

Date: December 11, 2014

Signature /s/ Timothy J Wharton  
of Debtor

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Timothy J Wharton

Date: \_\_\_\_\_

Signature \_\_\_\_\_  
of Joint Debtor  
(if any)

0 continuation pages attached

*Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. § 152 and 3571.*

IN RE:

Wharton, Timothy J

Debtor(s)

Case No. \_\_\_\_\_

Chapter 7 \_\_\_\_\_

### CHAPTER 7 INDIVIDUAL DEBTOR'S STATEMENT OF INTENTION

**PART A** – Debts secured by property of the estate. (*Part A must be fully completed for EACH debt which is secured by property of the estate. Attach additional pages if necessary.*)

|                                                                                                                                                                                                                                                                                     |                                                                                                             |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|--|
| Property No. 1                                                                                                                                                                                                                                                                      |                                                                                                             |  |
| <b>Creditor's Name:</b><br><u>Chase</u>                                                                                                                                                                                                                                             | <b>Describe Property Securing Debt:</b><br>Single family residence commonly known as 957 Camelot Drive, Cry |  |
| Property will be ( <i>check one</i> ):<br><input type="checkbox"/> Surrendered <input checked="" type="checkbox"/> Retained                                                                                                                                                         |                                                                                                             |  |
| If retaining the property, I intend to ( <i>check at least one</i> ):<br><input type="checkbox"/> Redeem the property<br><input type="checkbox"/> Reaffirm the debt<br><input checked="" type="checkbox"/> Other. Explain _____ (for example, avoid lien using 11 U.S.C. § 522(f)). |                                                                                                             |  |
| Property is ( <i>check one</i> ):<br><input checked="" type="checkbox"/> Claimed as exempt <input type="checkbox"/> Not claimed as exempt                                                                                                                                           |                                                                                                             |  |

|                                                                                                                                                                                                                                                                          |                                         |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--|
| Property No. 2 (if necessary)                                                                                                                                                                                                                                            |                                         |  |
| <b>Creditor's Name:</b>                                                                                                                                                                                                                                                  | <b>Describe Property Securing Debt:</b> |  |
| Property will be ( <i>check one</i> ):<br><input type="checkbox"/> Surrendered <input type="checkbox"/> Retained                                                                                                                                                         |                                         |  |
| If retaining the property, I intend to ( <i>check at least one</i> ):<br><input type="checkbox"/> Redeem the property<br><input type="checkbox"/> Reaffirm the debt<br><input type="checkbox"/> Other. Explain _____ (for example, avoid lien using 11 U.S.C. § 522(f)). |                                         |  |
| Property is ( <i>check one</i> ):<br><input type="checkbox"/> Claimed as exempt <input type="checkbox"/> Not claimed as exempt                                                                                                                                           |                                         |  |

**PART B** – Personal property subject to unexpired leases. (*All three columns of Part B must be completed for each unexpired lease. Attach additional pages if necessary.*)

|                               |                                  |                                                                                                                         |
|-------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| Property No. 1                |                                  |                                                                                                                         |
| <b>Lessor's Name:</b>         | <b>Describe Leased Property:</b> | Lease will be assumed pursuant to<br>11 U.S.C. § 365(p)(2):<br><input type="checkbox"/> Yes <input type="checkbox"/> No |
| Property No. 2 (if necessary) |                                  |                                                                                                                         |
| <b>Lessor's Name:</b>         | <b>Describe Leased Property:</b> | Lease will be assumed pursuant to<br>11 U.S.C. § 365(p)(2):<br><input type="checkbox"/> Yes <input type="checkbox"/> No |

\_\_\_\_\_ continuation sheets attached (*if any*)

I declare under penalty of perjury that the above indicates my intention as to any property of my estate securing a debt and/or personal property subject to an unexpired lease.

Date: December 11, 2014

/s/ Timothy J Wharton

Signature of Debtor

Signature of Joint Debtor

IN RE:

Wharton, Timothy J

Debtor(s)

Case No. \_\_\_\_\_

Chapter 7 \_\_\_\_\_

### DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR

1. Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2016(b), I certify that I am the attorney for the above-named debtor(s) and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows:

|                                                             |    |        |
|-------------------------------------------------------------|----|--------|
| For legal services, I have agreed to accept .....           | \$ | 950.00 |
| Prior to the filing of this statement I have received ..... | \$ | 950.00 |
| Balance Due .....                                           | \$ | 0.00   |

2. The source of the compensation paid to me was:  Debtor  Other (specify): \_\_\_\_\_
3. The source of compensation to be paid to me is:  Debtor  Other (specify): \_\_\_\_\_
4.  I have not agreed to share the above-disclosed compensation with any other person unless they are members and associates of my law firm.  
 I have agreed to share the above-disclosed compensation with a person or persons who are not members or associates of my law firm. A copy of the agreement, together with a list of the names of the people sharing in the compensation, is attached.
5. In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:
- Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in bankruptcy;
  - Preparation and filing of any petition, schedules, statement of affairs and plan which may be required;
  - Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof;
  - Representation of the debtor in adversary proceedings and other contested bankruptcy matters;
  - [Other provisions as needed]
6. By agreement with the debtor(s), the above disclosed fee does not include the following services:

#### CERTIFICATION

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceeding.

December 11, 2014

Date

*/s/ Timothy Brown*

Timothy Brown Illinois  
Timothy Brown, Attorney At Law  
1520 Carlemon Drive, Suite M  
Crystal Lake, IL 60014  
(815) 455-9529 Fax: (815) 893-7606  
help@timothybrownlaw.com

IN RE:

Wharton, Timothy J

Debtor(s)

Case No. \_\_\_\_\_

Chapter 7 \_\_\_\_\_

**VERIFICATION OF CREDITOR MATRIX**

Number of Creditors 6

The above-named Debtor(s) hereby verifies that the list of creditors is true and correct to the best of my (our) knowledge.

Date: December 11, 2014

*/s/ Timothy J Wharton*

Debtor

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Joint Debtor

Wharton, Timothy J  
957 Camelot Drive  
Crystal Lake, IL 60014

Timothy Brown, Attorney At Law  
1520 Carlemon Drive, Suite M  
Crystal Lake, IL 60014

Capital One  
PO Box 30281  
Salt Lake City, UT 84130

Capital One  
PO Box 30253  
Salt Lake City, UT 84130

Chase  
3415 Cision Drive  
Columbus, OH 43219

Illinois Housing Development Authority  
401 N. Michigan Avenue, Suite 700  
Chicago, IL 60611

Kevin W Mortell, Esq  
1821 Walden Office Square, Suite 400  
Schaumburg, IL 60173

Midland Funding  
8875 Aero Drive, Suite 200  
San Diego, CA 92123